Ahle Ilm Aur Ulama-E-Deen Ki Ittebba Zaruri Hai

JANUARY 28, 2015MARCH 29, 2016 / SK AVAIZ HUSSAIN Ahle Ilm Aur Ulama-E-Haq Ki Ittebba Kyu Ki Jayegi Iss Post Me Chand Hawalajat Darje Zail Hain...

Ahle Ilm Ulama-E-Deen Ke Fazail Ahadees-E-Sahiha Ke Roshni Me..

- 1. Huzur SAW ne Farmaaya ke Ulama Ambiya ke Waaris hai.. [Sahih al-Bukhari]
- 2. Isi Tarah Ek aur Riwayat me Farmaate hai ke Aalim ke liye Aasmaan wa Zameen ki Saari Maqlooq aur Machliyaa Jo Paan ke andar Sab ke sab Duaa e Maghfirat Karti hai. Bilaa Shuba Aalim ki Fazilat Aabid par Aisi hai Jaise 14wi Raat ke Chand ko Saare Sitaaro par Fazilat hai..

[Abu Dawud, Hd.no: 3641]

- 3. Ek Hadees me Yu hai ke Aalim ki Maut Aisi Musibat hai Jiski Tilaafi Nahi Hosakti aur Aisa Nuqsan hai Jo pura nahi Hosakta aur Aalim Aisa Sitaara hai Jo (Maut ki Wajeh se) be-noor hogaya. Ek Poore Qabeele ki Maut Ek Aalim ki Maut se Kam Darje ki hai.. [Shoaib ul-Imaan Lil Behaiqi,Jild: 2, Safa: 264]
- 4. Hazrat Anas (Raz) Farmaate hai ke Nabi e Karim SAW ne Farmaaya: Ulama ki Misaal un Sitaaro ki Tarah hai Jinse Khushki aur Tari ke Andhero me Rehnumaayi Haasil ki Jaati hai. Jab Sitaare

Be-noor hojaati hai Toh Is baat Imkaan hota hai ke Raasta Chalne waala Bhatak Jaaye..

[Musnad-e-Ahmed, Jild: 3, Safa: 157]

- ·Muraad Yeh ke Ulama Na hone ki Wajeh se Log Gumraah Hojaate hai..
- 5. Hazrat Ibn Abbas (Raz) Se Riwayat Hai Ke Nabi-E-Karim SAW Ne Irshaad Farmaaya- "Ek Aalim E Deen Shaitaan Par 1000 Aabido Se Zyaada Saqt Hai.." [Jami Tirmizi, Hd.no: 2681]
- · Matlab yeh hai ke Shaitaan ke Liye 1000 Aabido ko Dhoka Dena Aasaan hai, Pure Deen ki Samajh Rakhne Waale Aalim ko Dhoka Dena Mushkil hai..
- 6. Rasul Ullah S.A.W Ka Irshad E Girami He- "Aalim Ki Fazilat Aabid Par Aisi Hi Hai Jaise Meri Fazilat Tum Me Se Ek Maamuli Shaks Par Hai. Rasoolullah SAW Ne Irshaad Farmaaya: Logo Ko Bhalai Sikhaane Waale Par Allah Tala, Unke Farishte, Aasmaan Aur Zameen Ki Tamaam Maqlooq Yaha Tak Ke Chutiya (Ants) Apne Bil Me Aur Machliya (Apne Apne Andaaz Me) Rehmat Bhejti Aur Duwaye Karti Hain.[Jami Tirmizi, Hd.no: 2685]

Wazaahat:

Chunke Ulama Ambiya ke Waaris hai aur Unka Kaam wa Zimmedaari ke wo Awaam ko Saheeh Bataaye aur Buri Baat se Rookte hai.

Ulama ki Ghair Maujoodgi me Log Gumraah Hojaate hai aur Har Haal Ulama ka Maqaam Awaam se Kahi Zyaada Buland Jaisa ke Ahadees Guzar chuki hai..

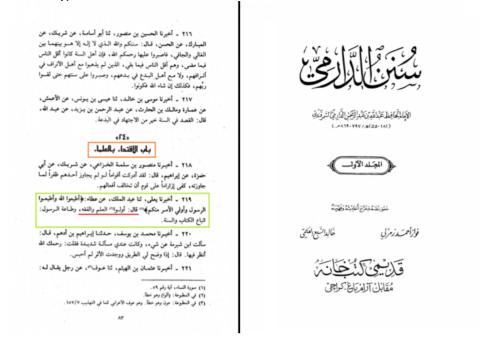
· Mazeed Awaam Ko Chahiye ke Ulama ki Iqtedaa wa Itteba Karein:

Chunaanche Imam Daarmi (Rah) (Wafat 255 Hijri) Ne Apni Kitaab Sunan-e-Darmi me Ek Baab Bandha hai..

بَابُ الْإِقْتِدَاءِ بِالْعُلَمَاء

Ulama ki Iqtedaa ka Bayaan [Sunan e Darmi, Jild: 1, Safa: 83]

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Jisse Saaf Maloom Hota hai ke Imaam Darmi (Rah) ke Nazdeek bhi Ulama ki Iqtedaa wa Itteba Karni Zaroori hai...

Mazeed Allah Tala ne Quraan e-Pak me Irshaad Farmaaye ke

Allah Tala Ka Irshaad Hai Ke"Aye Imaan Waalo! Allah Ki Itaa-At Karo Aur Rasool
(Sallallahu Alaihi Wasallam) Ki
Itaa-at Karo Aur Apne Me Se
" Ulil Amr" Ki Itaa-at Karo..."
[Sureh Nisaa, Ayat no: 59]

"Ulil Amr" Se Muraad Fuqaaha, Mujatahideen aur Ulama hain..

Is Ayaat Ki Tafseer Karte Huwe Sahabi-E-Rasool

1.Hazrat Jabir Bin Abdulla(Raz) Farmaate Hai Ke " Ulil Amr " Se Ashaab E Fiqa Aur Arbaab E Khair Muraad Hain..
[Mustadrak Al Haakim, Jild 1, Safa 123]

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2. Hazrat Abdullah Bin Abbas Raz (Io Hibur Ummah Aur

Tarjumaanul Quraan Ke Laqab Se Mashoor Hai) Farmaate Hain "Ulil Amr" Se Ahle Fiqa Aur Ahle Deen Muraad Hai (Jo Logo Ko Amr Bil Maroof Aur Na-Hi Anil Munkar Karte Hai) (Aage Farmaaya Ke) Allah Tala Unki Itaa-At "Waajib" Kardi Hai.. [Mustadrak Al Haakim, Jild:1, Safa: 123]

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<u>raz-ki-tafseer.jpg</u>)

Toh Gooya Yaha Allah Tala ne Imaan waalo ko Hukum Diya ke woh Ulama ki Itaa-at Kare. Issi Tarah Ek aur Jagah Rabbul Aalameen ka Irshaad hai ke

[Sureh Namal, Ayat no: 43, Sureh Ambiyaa, Ayat No: 7]

Iss Aayaat me bhi Aam Logo ko Khitaab Kiya gaya hai ke Deeni Maalumaat ke Liye Na hone ki Surat me Ulama se Sawaal Kare.

Ek aur jagah Irshaad e Baari Ta'ala hai ke

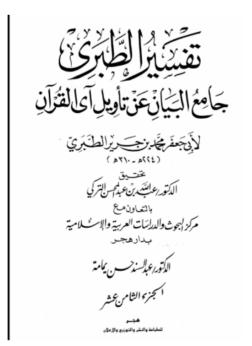
Jo Meri Ruju ho Uski Taraf Itteba Karo.. [Sureh Luqmaan, Ayat No: 15]

Is Ayaat ki Zail me Mufassireen ne Irshaad Farmaaya hai ke Uss Shaks ki Itteba Karo Jo Shirk se Puri Tarah Bezaar ho, Islaam ki Taraf Raajeh ho aur Rasoolullah SAW ki Pairwi Kiye huwe Aise ki Itteba Karo..

[Tafseer-e-Tabri, Jild 18, Safa 553]

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In Tamaam Ibaraat ka Khulaasa yeh hai ke

- 1.Allah tala ne Imaan Waale Logo Yaani Musalmaano ko Hukum diya ke wo Ulama ki Pairwi Kare..
- 2. Mazeed Ulama ko bhi Hukum Diya gaya ke wo Logo ko Naik Kaamo ka Hukum kare aur Buri Baato se Roke, Taake Unpar Allah ki Rehmat ho Jaisa ke Hadees e paak ke Mafhoom me Guzar chuka hai..
- 3. Sureh Luqmaan ki Aayat ke Zail me bhi Mufassireen ne Yehi Kaha hai ke Uss Shaks ki Itteba Ki Jaaye Jo Shirk se Bezaar ho aur Rasoolullah Sallallahu Alaihi Wassallam ki Pairwi Kare...

Wallahu 'Alam...

Tagleed Ki Shari Haisiyat / Wujoob-E-Tagleed

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